BRANDON GOLF COURSE RULES

- 1. All golfers are required to check in to the pro-shop before playing golf.
- 2. No outside food or beverage allowed.
- Must be 16 years of age and possess a valid driver's license to operate a motorized golf cart.
- Motorized golf carts must be kept a minimum of 30 feet from greens and tee boxes.
- 5. Soft spiked shoes only.
- 6. Twosomes and singles will be paired when busy.
- Children under 12 must be accompanied by an adult (unless approved through pro-shop).
- 8. No Sixsomes.
- 9. Fivesomes are permitted but must have two motorized golf cart in the group.
- 10. Shirts are required to be worn at all times.
- 11. Replace divots, repair ball marks, and rake traps.
- 12. Maximum pace of play is 2 hours per 9 holes.
- 13. Out of bounds: Left of #4 & 5 (white lines and white stakes.
- 14. Water hazards are marked by red lines and red stakes (all played as lateral water hazards).
- Free drop from fencing around trees and newly planted trees and shrubs which are staked.
- 16. All distance markers are measured to the middle of the green.

BLUE - 200 yds.

WHITE - 150 yds. RED - 100 vds.

17. USGA Rules Apply.







Brandon Golf Course
2100 E Aspen Blvd • Brandon, SD 57005
605.582.7100
www.brandongc.com

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | тот | НСР | NET |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| GOLD 70.4/122 | 544 | 191 | 380 | 206 | 345 | 369 | 387 | 505 | 365 | 3292 | 366 | 387 | 414 | 165 | 341 | 350 | 479 | 177 | 405 | 3084 | 6376 | | |
| BLUE 68.2/117 | 511 | 171 | 340 | 167 | 314 | 337 | 366 | 483 | 327 | 3016 | 344 | 360 | 401 | 149 | 319 | 325 | 439 | 155 | 389 | 2881 | 5897 | | |
| WHITE 65.0/108 | 464 | 157 | 296 | 137 | 260 | 305 | 341 | 437 | 326 | 2723 | 249 | 331 | 348 | 128 | 275 | 280 | 401 | 145 | 327 | 2481 | 5204 | | |
| RED 69.2/112 | 457 | 145 | 290 | 129 | 252 | 300 | 331 | 427 | 318 | 2649 | 241 | 323 | 336 | 121 | 268 | 276 | 395 | 137 | 321 | 2418 | 5067 | | |
| PAR | 5 | 3 | 4 | 3 | 4 | 4 | 4 | 5 | 4 | 36 | 4 | 4 | 4 | 3 | 4 | 4 | 5 | 3 | 4 | 35 | 71 | | |
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| HANDICAP | 4 | 18 | 12 | 16 | 14 | 6 | 8 | 2 | 10 | | 11 | 1 | 3 | 15 | 5 | 13 | 7 | 17 | 9 | | | | |
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SCORER ATTEST DATE