

Membership Application

Foxwood Country Club • 701 Foxwood Drive • Jacksonville, AR 72076 Phone: (501) 982-7508 • <u>admin@foxwoodgolf.com</u> www.foxwoodgolf.com



ALL MEMBERSHIPS REQUIRE A \$500.00 INITIATION FEE (ONE TIME ONLY) STARTING JANUARY 1, 2024

Type of Membership Desired

ALL MEMBERSHIPS BILLED MONTHLY

Check One:

| | 2023/ 2024 Members | MILITARY & FIRST RESPONDERS |
|--|--------------------|-----------------------------|
| FULL GOLF FAMILY MEMBERSHIP – PLATINUM | \$ 195.00 | -15% Discount |
| | \$ 195.00 | \$ 165.75 |

Privileges – This membership includes all possible privileges for the member, spouse, and dependent children 21 and under. All Golf Tee Times, League Participation, Tournaments, Practice Facility, and Clubhouse are provided with this Full Golf Family membership. A \$500.00 monthly line of credit for food and beverage only, no minimum, is available with Card on File. Prepayment is not required, neither is there a monthly or quarterly minimum for PLATINUM Membership. The current balance is compiled in monthly statements.

ASSOCIATE FULL GOLF PLANS

These membership plans are one-person (Single) plans and do not include dependent children nor any other family members. A \$250.00 monthly line of credit for food and beverage only, no minimum, is available with Card on File.

| SINGLE MEMBERSHIP | \$ 145 .00 | \$ 123.50 |
|---|-------------------|------------------|
| JUNIOR MEMBERSHIP (35 and UNDER) 10% Discount | \$ 131.50 | \$ 123.50 |
| ALTERNATIVE PLANS | | |
| SOCIAL MEMBERSHIP (LIMITED TO 50)* | \$ 50 .00 | N/A |
| | \$ 250. 00 | N/A |

*Corporate Membership includes 2 Members. Additional Members are \$100.00 per. MUST BE SET UP WITH ACH

*Social Membership MUST BE SET UP WITH ACH

Tours, Additional Information & Orientation

Tours, information, and orientation with management are available by appointment. Please call the **FCC office** during the business week 8 AM - 6 PM at 501-982-7508. **Membership Development Director Mr. Freddy Poe**.

| Personal Information | | Submit Date | |
|---|-------------------|-------------|-----------|
| Name | | | |
| Primary Address | | | |
| Street | City | State | Zip Code |
| Alternate Address Street | City | State | Zip Code |
| Home Telephone Number | Cell Phone Number | | |
| Date of Birth | E-mail Address | | |
| Spouse/Significant Other: Name | | | |
| Spouse/Significant Other: E-mail Address | | | |
| Spouse/Significant Other: Date of Birth | | | |
| Spouse/Significant Other: Home Telephone Number | | | |
| Spouse/Significant Other: Cell Phone Number | | | |
| Single Married Significant Other | | | |
| | | | |
| Please list your dependent children through age twenty-one. | | | |
| Name | Date of Birth | Ma | le Female |
| | | | |
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| Business Information (optional) | | | |
| Applicant's Occupation and/or Nature of Business or Profession | | | |
| Name of Company | Title | | |
| | | | |
| Business Address Street | City | State | Zip Code |
| Business Telephone Number | E-mail Address _ | | |
| Spouse/Significant Other Occupation and/or Nature of Business o | or Profession | | |
| Name of Company | Title | | |
| Business Address | | | |
| Street | City | State | Zip Code |
| Business Telephone Number | E-mail Address | | |

Payment Information

Which method do you choose for paying all expenses?

ACH (known as Autopay) This would enable open charge privilege credit for one month; the balance due at the end of each month would then be deducted from your checking account by the 5th of the following month unless otherwise approved. This would eliminate the possibility of any interest charges or late payment fees concerns. ACH includes a 10% discount.

Credit card method: Note that this choice to use a credit card for payment is subject to a 3% administration fee for the transactions. Any and all expenses will be posted on the next business day.

Open charge credit privilege for one month: Full payment for the balance due at the end of each month will be subject to both a late payment fee and interest charges if not satisfied, in possession at the FCC office, by the 10th of the subsequent month. Note: Card may be left on file and charged at the end of every month or if the limit is exceeded. This choice to use a credit card for payment is subject to a 3% administration fee for the transactions.

Credit Card Information:

| Type: VISA AMEX MasterCard Discover | Card Number |
|-------------------------------------|------------------------------------|
| Expiration Date | Security Code |
| Name on Card | Telephone No. Associated with Card |
| Billing Address for Card | |
| Street | City State Zip Code |
| Bank Information: | |
| Bank Name | Name on Account |
| Account Type: Checking Savings | |
| Routing Number | Account Number |
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Authorization and Agreement

I have been made aware of the 2023 Membership Drive of Foxwood Country Club and am submitting this application for preliminary and further review of the golf membership offerings. I also understand that membership can be stripped at any time if the information provided is found to be false or misleading.

Initial _____

I understand that there are various standards and expectations of the club. These are explained in the Membership and Financial handbook listed on the FCC website*. Particularly as it relates to conduct, attire, etiquette and courtesy extended by all members, their family and guests. **Handbook Coming Soon*

I agree to meet all the conditions and responsibilities as a member.

Initial _____

Foxwood Country Club is NOT responsible for loss, inadvertently left or otherwise, of member property, clothing, and personal goods on premises, club property, in vehicles.

Initial

I consent to have images of myself and family in FCC promotional material including but not limited to: Facebook, Twitter, Brochures, Flyers, and/or Video Recordings.

Initial _____

I will reimburse the Club for any damage caused to the facilities of the club by myself, my family, and/or their guests.

Initial _____

I will provide a major credit card with authorization on file to enable a monthly line of credit of \$500 or \$250 to be charged monthly or if the limit is exceeded whichever occurs first.

Initial _____

| Payment by: check #, credit card etc. | Date |
|---------------------------------------|-------|
| Payment provided: | Date |
| Name of Applicant (Print) | _Date |
| Signature of Applicant | Date |

| | OFFICE USE ONLY | |
|----------------------|-----------------|--|
| ACCEPTED THIS DAY OF | 20 | |
| PAYMENT TYPE | AMOUNT | |
| MEMBERSHIP DIRECTOR | | |



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